Solstice Song ic come of the chery right in the che

Text

It's Natalis Sol Invictus in case you didn't know: the birth of the unconquered Sun, into the light we go.

But first we honor Mother Earth and souls healing in the dark, Solstice means "sun standing still"... no rushing this part!

There's poison in the mistletoe and magick in the oak. The candle wicks are lit again, the elements we invoke.

The crone is lurking 'round the bend, Holda has a light. Scadi and Frigg embrace the dark Halcyon rests at night.

Yuletide myth and legends told rituals of yore. Let us sit inside the night to see the light of our core

The trickster raven brings the fire Jurings the luck Jurings the luck Jurings the luck Jurings the hush. The snowfall brings the hush.

Discussion Questions: the cloves bring rebirth, wealth, and lo

- Vhat does "unconquered sun" mean to you?
- How is the song like a traditional holiday carol? How is it not?
- Do you think the Solstice is most spiritual, astronomical, geographical, religious, cultural, historic, or a combination?
- How do Sun and darkness balance each other?
- When referencing "light", it can mean the sun, but what else does "light" represent? Where else does it exist?
- What is the significance of the tutti rests?
- Who are Holda, Scadi, Frigg, Halycon?
- Historically, the sun has been associated with the masculine and the moon with the feminine. With this knowledge, why do you think are there are so many cultural and mythological references to female figures playing a role during the Solstice considering it is a time focused on the recognizing returning of the sun?
- How do you interpret the final bar of the song, with the text being "into the light we go" followed by the sound of blowing out a candle? How can one go into light if there is darkness? What is this light a metaphor for?

About the composer:

Cheryl B. Engelhardt is a GRAMMY®-nominated prolific composer who writes both music and lyrics. Her choral pieces have recently been written about in PEOPLE, Forbes, and LGBTQ Nation. She is the Chair of Repertoire & Resources for the American Choral Directors Association East for Contemporary / Commercial Music, as well as a representative of The Recording Academy in their Advocacy program, an organization in which she is also an active voting member.

Cheryl's social justice choral piece "The Listening" won third place in The American Prize's Virtual Performance category for 2022. The piece premiered in PEOPLE during Black History Month as a unique choral collaboration between Martin Luther King's goddaughter, Donzaleigh Abernathy, and multiple choirs from across the nation.

Her commissioned pieces often end up being the glue that makes an entire program flow. Writing her own lyrics, meeting choirs in person, weeks of research, and the ability to write powerful social justice text or laugh-out-loud lyrics is Cheryl's process that allows for a uniqueness, freedom, and customizability found only in her compositions.

The New Yorker graduated from Cornell University with a degree in music, studied orchestration at Juilliard, and is a founding member and composer for the social justice choir VOICES 21C. She is also an award-winning and chart-topping New Age recording artist and provides U. OHE IS AISO ALL AWARD-WILLING AND CHART-TOPPING NEW Age recording artist and provide music scores for commercials, films, as well as meditation applications and programs.

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Solstice Song

Commissioned for the E.O. Smith High School Chamber Singers

Cheryl B. Engelhardt













*Staggered breathing alto, tenor, bass









All parts: in one breath, "go" turns into a forced out-breath, like blowing out a candle.